



# 18<sup>TH</sup> ANNUAL OUTLAW NATIONALS CAR SHOW

Thank you to everyone who participated last year.

**FRIDAY, APRIL 20, 2018**

**3 p.m. - 8 p.m.** – Early Registration @ Auntie Skinner's

**SATURDAY, APRIL 21, 2018**

**8 a.m.** – Show Day Registration next to Skinner's

**6 p.m.** – Awards & Auction @ Auntie Skinner's

**9 p.m.** – Band & Dance @ Auntie Skinner's

**CONTACT INFORMATION:**

**MICHELLE FOX-DAVIS (214) 662-0396**

**WANNA HAVE A SWAP MEET? Let us know at:**

EMAIL: [outlawnationals@yahoo.com](mailto:outlawnationals@yahoo.com)

[www.outlawnationals.com](http://www.outlawnationals.com)

**PROCEEDS BENEFIT THE PERCY JOHNSON BURN  
FOUNDATION & CHILDREN'S CAMP I'M STILL ME**

**FOR OVERNIGHT ACCOMODATIONS PLEASE CALL**

**Marion County Chamber of Commerce**

**<http://www.jefferson-texas.com>**

**(903) 665-2672**

**THE PHOENIX ORGANIZATION OF JEFFERSON OUTLAW NATIONALS 2018 ENTRY FORM**

**PRE-REGISTRATION THRU 04/01/18 FEE: \$30.00 includes T-Shirt Please Circle Size SM M LG XL 2XL 3XL 4XL (one per person)  
additional shirt will be \$20.00**

**\*OPEN CAR SHOW\* IF IT RUNS, BRING IT!**

NAME: \_\_\_\_\_ YEAR & MAKE OF VEHICLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE, & ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

LIABILITY RELEASE: In consideration of acceptance as a participator or spectator of the Outlaw Nationals 2018, I do hereby release and discharge The Phoenix Organization of Jefferson, Auntie Skinner's Riverboat Club, its officers, members, and all others involved in the presentation of The Outlaw Nationals 2018, including the City of Jefferson, Texas, Marion County and all participating business, owners and representatives of any of the above from any known damages, losses, injuries, judgments, or claims resulting from any causes whatsoever to the entrants, their guests or their property and/or spectators, including the conduct of any entrant or spectator.

**CAR OWNER/ENTRANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**

We accept payment by check and credit card. If paying with a check please make payable to:  
The Phoenix Organization of Jefferson and mail to: 107 W. Austin St., Jefferson, TX 75657

**Credit Card Authorization (please check one)**

Visa  MasterCard  Discover  American Express

CARD NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_

CARD HOLDER NAME \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

SIGNATURE \_\_\_\_\_